

D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

List of the members of the LMC up to December, 2025

MH-002

Name of the School:: D.A.V. Public School, Plot No-267, 268, Sector-10 New Panvel Navi Mumbai-410206 (Maharashtra)

S.No.	Name	Designation	Address	Revised-02
1	MR. ANIL KUMAR RAO	CHAIRMAN	VICE-PRESIDENT, DAVCMC C/O HOUSE NO. 12, OFFICERS COLONY NO. 2, CIVIL LINES, GURUGRAM (HR)	
2	MR. J. K. KAPOOR	VICE-CHAIRMAN	SECRETARY, DAVCMC, B-3/8, SAFDURJANG ENCLAVE, NEW DELHI-110029	
3	MRS. SEEMA MAINDIRATTA	MANAGER	HEAD, DAV INTERNATIONAL SCHOOL, SECTOR-15, KHARGHAR (MH)	
4	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL	
5	HEAD	MEMBER	DAV PUBLIC SCHOOL, S. NO. 157, PLOT NO. 31, D.P. ROAD AUNDH PUNE-411027 (MAHARASHTRA)	
6	HEAD	MEMBER	DAV INTERNATIONAL SCHOOL, 127-133, VIKAS PARADISE, NEAR BALRAJESHWAR TEMPLE, BHAKTI MARG, MULUND (W)-400080 (MAHARASHTRA)	
7	HEAD	MEMBER	HEAD, D.A.V. PUBLIC SCHOOL, PLOT NO.34, SECTOR - 48, PHASE-III NERUL NAVI MUMBAI-400706 (MAHARASHTRA)	
8	HEAD	MEMBER	HEAD, DRB DAV PUBLIC SCHOOL, SURVEY NO. 157 PLOT NO. 31, TULSIDHAM CO-OP HOUSING SOCIETY OFF GHODBUNDER ROAD THANE(W)-400607 (MAHARASHTRA)	
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, AIROLI, NAVI MUMBAI, MAHARASHTRA	
10	HEAD	MEMBER	HEAD, DAV MOIL PUBLIC SCHOOL, CHIKLA MINES, OFFICERS TOWNSHIP, NAGPUR TEHSIL TUMSAR BHANDARA-441907 (MAHARASHTRA)	
11	HEAD	MEMBER	HEAD, JH AMBANI PETRO CHEMICALS ENGLISH MEDIUM SCHOOL, NAGOTYHANE TALUKA, ROHA RAIGAD-402125 (MAHARASHTRA)	
12	CIDCO REPRESENTATIVE	MEMBER	ADDRESS WITH THE SCHOOL	
13	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL	
14	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL	
15	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL	
16	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL	
17	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL	
18	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL	
19	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL	

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |



Signature

Director (Public Schools)

Note::- The above LMC be circulated to all concern.